

DAILY POST

JOURNALISM OF HOPE

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Saraswati for knowledge economy

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We need to understand the relevance of Saraswati, the goddess of knowledge, more than Lakshmi, the goddess of money, as an idea of India. For every ill prevailing in present times, there are Vedic pills and Bhagvad Gita is the panacea. It is believed that the river Saraswati has dried because the totality of knowledge was complete and given with nothing more to come after Bhagvad Gita and the spiritual river is now flowing so may be the Saraswati river flow again in order to quench the thirst for proper knowledge which is required urgently for the international community. It is believed that the period of consciousness has already started. Kurukshetra needs to be

recognised as the first ever university on the planet because the universal truth and philosophy of life was given by Lord Krishna in person in the form of Bhagvad Gita which is ism neutral, religion free treatise on management and welfare economics.

We have to learn the processes of prosperity as soon as possible which start with 'Needonomics' confining to needs only. Less the needs, the quick is process of prosperity. More needs delay it. Too much needs with greed can never make a person, a family and a nation prosperous. It is practically the gap between wealth and the needs. If the gap is less, we are prosperous. If there is no gap, we are the king. If the gap is too much, we are poor. Suppose a person is able to satisfy need in rupee one but earns Rs ten. Another person is not able to satisfy fifty per cent of the needs with Rs

1,000. Who is more prosperous? Obviously, a person with Rs 10 is prosperous having income ten times of the needs. We need to learn the process of reducing our demands which should be less than the supply. The thrust of water can be removed with a glass of water and does not require sea for water which is not potable and its use can kill. We need to spend 90 per cent of our energies for satisfying our needs and 10 per cent for creating and cultivation Indian culture of this great civilisation of the world. We should not waste our time and energies on the undesirable activities.

We need to develop altruistic culture where nobody is sick for want of food or eating too much. The new culture can take birth when we are satisfied with left life with savings to spend judiciously with investment in human beings. We can

always find time for creativity to contribute towards fair society with time management where there is no time to waste but utilise for the great cause. To set a wider context of knowledge in Indian democracy is the need of the day for purification of politics which is otherwise a dirty game as an art and science of doing wrong things with excuses. We need ethics more than money for placements, poverty and pollution with real education of proper, productive and practical use of hands, head and heart. The sustainable development of Indian democracy calls for change in politics based on castes and religion by spiritual politics with honesty and straight forward approach by politicians to follow the path of justice. We need to use spiritual maturity for evolving ethical politics for strengthening democracy in India.

